

Personal Mention.

Brother E. H. Smith closed a series of meetings at New Enterprise, Pa., with five additions.

Sister Belle Sterling reports an interesting and progressive S. S. C. E., at Johnstown, Pa.

Brother Ridenour, when last heard from, was conducting a series of meetings at Sherwood, O.

Brother J. Allen Miller conducted the King's Children in the College chapel on Sunday evening.

Next week we will publish an article by brother J. M. Bowman on "Why I am a member of the Brethren church."

The question asked by Clara Kelsy, is referred to J. O. Talley for a reply. It will appear in the column, headed, *Our Question Drawer*.

Brother J. L. Kimmel, we are informed, closed a very successful meeting at North Georgetown. Ten accessions. A full report, no doubt, will be given.

From the report given by brother I. D. Bowman it is clear that the Philadelphia church is wide awake. They are "at it," not only on the Sabbath, but every day of the week.

Brother Arthur Brumbaugh reports successful meetings held at McLouth, Kan., there being thirteen additions to the church. They have a band of very earnest workers and prospects are good for a strong church in the future.

Under date of Feb. 4, brother Jacob Rothenberger sends the following news which came one day too late for last week's issue: "We have a very interesting revival here, two miles north of La Paz. Elder I. N. Miller does the preaching. We have now twenty nine applicants for membership. Eleven have been baptized, three were received by relation, and one restored, so there are yet fourteen applicants. The meeting is still going on. Quite a number of the new members are heads of families. We had one of the best social meetings last Saturday I ever attended. After the social meeting we had a business meeting, at which love and harmony prevailed. We resolved to build a meeting house. Five solicitors were appointed to solicit funds. We expect to have the house ready for service before harvest. The above meetings were and are still being held in a school-house which is often uncomfortably crowded. I am satisfied I can now get some subscribers for the EVANGELIST if we can get it on time."

The lack of editorial matter and personal notes is owing to the fact that the editor is suffering from an attack of the La Grippe.

Brother J. W. Fitzgerald, has taken charge of the churches in Fayette Co., Pa., including Grove, Middle Run and Masontown congregations. We wish him great success in his new field of labor.

From brother D. S. Cripe we learn that the Elkhart city church rejoices over a successful revival meeting, resulting in ten accessions, three of whom came from the German Baptists. Brother Menaugh did the preaching. The members of the church are greatly encouraged.

Brother J. F. Koontz closed his meeting at Fairview, Pa., with thirty additions. Only three miles distant from this place, Brother Koontz held a meeting during this season resulting in thirty-six accessions. He has been an instrument in God's hand for the gathering of a harvest of souls.

INFIDELITY.

Mr. Shaw (Josh Billings), in his pleasant way, has said many good things, and among them are his remarks on the infidel. "Did you ever hear of a man's renouncing Christianity on his death-bed, and turning infidel? Neither gamblers nor free-thinkers have faith enough in their profession to teach it to their children. No atheist, with all his boasted bravery, has ever yet dared to advertise his unbelief on his tombstone.

"A man may learn infidelity from books, and from his associates, but he can't learn it from his mother nor the words of God that surround him. Unbelievers are always so ready and anxious to prove their unbelief, that I have thought they might be just a little doubtful about it themselves. The infidel, in his impudence, will ask you to prove that the flood did occur, when the poor idiot himself can't even prove, to save his life, what makes one apple sweet and one sour, or tell why a hen's egg is white and a duck's egg is blue.

"When I hear a noisy infidel proclaiming his unbelief, I wonder if he will send for some brother-infidel to come and see him die. I guess not. He will be more likely to send for the orthodox man who engineers the little brick church just around the corner. Impudence, ingratitude, ignorance and cowardice make up the creed of infidelity."

If instead of a gem, or even a flower, we could cast the gift of a lovely thought into the heart of a friend, that would be given as the angels must give.—*George McDonald*.

College Notes.

The enrollment is now fifty-one.

Another new student from Roann, Ind.

Another new commercial student is expected this week.

The type-writer and the piano may be heard any hour of the day. This *sounds* like business.

Bro. Keim is again with us. On account of his kindness and age he seems like a father to us all.

Several of the commercial students are nearly ready for the work in the Actual Business Department.

Any one desiring a business education should make use of the opportunities afforded by Ashland University.

Prof. Miller's class in New Testament is the scene of many interesting discussions. The arguments often continue after the class is dismissed.

Bro. Grisso and Wm. Miller left last Saturday to put in practice the theoretical part of the work. Bro. Grisso went to Buckeye City to preach and Bro. Miller, to Ankneytown.

The Shorthand and Typewriting Department is moving along nicely and the number of students increasing—two more will be added this week. A new Smith-Premier typewriter has been purchased, and the facilities for the work in this department are first-class and complete.

Our greatest need is more men who are interested like Bro. C. E. Deffenbaugh. Four students come from his congregation, and largely through his efforts. He has become personally responsible for the expenses of some of these. This is the *kind of interest in Ashland* that tells.

The College is now fully equipped, having adopted college colors and a college cheer. If you see any one wearing *pink and silver* ribbon you may know he is a friend of Ashland University. The cheer is—"Wa-hoo! Ba-loo! We're here too! Hoo-rah! Rah-hoo! Ashland!" Can you say it?

A large number of students will do more lasting good for the College than even an endowment. As soon as the church supplies one hundred students Ashland county will supply one hundred. In fact one half or two-thirds of the income of the school comes now from persons who are not members of our church. One hundred students, paying tuition in the regular College departments for this year, would have paid into the treasury nearly eighteen hundred dollars above all expenses. Brother, can't you help us by sending some students?